AGILENT TECHNOLOGIES
Legal Department, 51UPD
Intellectual Property Administration
P. O. Box 58043
Santa Clara, California 95052-8043

IN THE U.S. PATENT AND TRADEMARK OFFICE **Patent Application Transmittal Letter**

ASSISTANT COMMISSIONER FOR PATENTS Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): (X) Utility () Design

(X) original patent application,

() continuation-in-part application

c713 U.S. PTO

INVENTOR(S): James Wichelman, Bruce Votipka, Eric N. Flink, and Craig Chamberlain

TITLE: ---

MONITORING SYSTEM AND METHOD IMPLEMENTING A CHANNEL PLAN AND TEST PLAN

Enclosed are:

(X)	The Declaration and Power of Attorney. () signed (X) unsigned or partially signed
(X)	sheets of drawings (one set)	() Associate Power of Attorney
()	Form PTO-1449 () Inform	ation Disclosure Statement and Form PTO-1449
()	Priority document(s) ()(Other)	(fee \$

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY							
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	-	5) ALS		
TOTAL CLAIMS	29 — 20	9	X \$18	\$	162		
INDEPENDENT CLAIMS	3 — 3	0	X \$78	\$	0		
ANY MULTIPLE DEPENDENT CLAIMS	0		\$260	\$	0		
BASIC FEE: Design \$310.00); Utility\$(760.00)					760		
TOTAL FILING FEE					922		
OTHER FEES							
TOTAL CHARGES TO DEPOSIT ACCOUNT					922		

922 to Deposit Account 50-1078. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 50-1078 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 50-1078 under 37 CFR 1.16, 1.17,1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EL529720342US

Date of Deposit 11-30-99

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231

Typed Name: Julie Campbell Respectfully submitted,

Scott A. Horstemeyer

Attorney/Agent for Applicant(s)

Reg. No.

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Date: 11-30-99

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